

## Joint City-County Planning Committee

A G E N D A April 1, 2009 9:00 a.m.

- 1. Call to Order
- 2. Approval of Minutes [5 min]
- 3. Adjustments to the Agenda [5 min]
- 4. City and County Managers' Priority Items [5 min]
- 5. Planning Commission Annual Report [10 min]
  Presenter: Brine
- 6. Bike/Pedestrian Commission Annual Report [10 min] Presenter: McKeel
- 7. UGA Boundary Update [20 min] Presenter: Carley
- 8. EEUDO Update [10 min] Presenter: Luck
- 9. Ninth Street Plan Implementation Informational Item [5 min] Presenter: Cain
- 10. Regional Collaboration on Jordan Reservoir Survey Update [5 min] Presenter: Medlin
- 11. Text Amendments [15 min]

Tech Changes V Presenter: Mullen

12. Revised Planning Department Work Program [30 min]

Presenter: Medlin

- 13. Board and Commission Appointments [10 min]
- 14. New Business & Announcements [10 min]
- 15. Adjournment